LEGISLATIVE

2022-2023 Year End Report

Submit 2 Copies To Your District President by March 31, 2023

 Auxiliary Number:  District Number: 

1. Did your **Auxiliary** utilize any of the Legislative material/resources available on

 the National VFW Auxiliary website? 

2. How many **Auxiliary** **members** subscribe to VFW's *Action Corps Weekly*

E-Newsletter? 

3. Did your **Auxiliary** promote, participate, and/or host activities regarding

 the VFW Priority Goals? 

4. Did your **Auxiliary** promote, participate or co-host with your VFW Post activities

 regarding the VFW Priority Goals? 

5. How many **Auxiliary** **members** contacted their legislators on veterans issues by any

 means? (Example: emails, letters, postcards, phone calls, etc.) 

6. How many **Auxiliary** **members** attended events where they could interact with

 legislators? (Example: legislative conferences, town halls, meet-and-greets,

 Etc.) 

**Auxiliary President:** (Please Print) **Auxiliary Chairman:** (Please Print)

Name:  Name: 

Address:  Address: 

City/State/Zip Code: City/State/Zip Code:

 

Phone #:  Phone #: 

Email:  Email: 